

United Photographic Postfolios Membership Application Form

| | |
|-------------|-------------------|
| Title | Distinctions |
| Forename(s) | Nickname/Known as |
| Surname | Phone |
| Address | Mobile |
| | Email |

To ensure that you join a 'circle' that will correctly cater to your personal photographic interests, please tick the appropriate box(es) below.

| | | | |
|-------------------------------|-----------------------|--------------------|---|
| Print Circles | A3 - 16" x 12" | A4-10" x 8" | 7" x 5" 12 sq in -80 sq cm |
| Monochrome - Darkroom Only | | | |
| Monochrome - Darkroom/Digital | | | |
| Colour & Monochrome | | | |

| | | |
|--|------------------|-----------------------------|
| Digital Projected Image Circles | General | Natural History |
| Post - Memory Stick | | |
| Dropbox or Email | | |
| Audio Visual | | |
| Digital - Phone/Tablet | | |
| Zoom (Non-competitive) | Options: General | Infra Red Mono Panels |

Please indicate your familiarity/knowledge of photographic processing and general administrative software below:

| Photo Processing Software (tick Yes or No to all applicable) | | |
|---|-----|----|
| Adobe Photoshop | Yes | No |
| Adobe Lightroom | Yes | No |
| Adobe Photoshop Elements | Yes | No |
| Other (Please specify) | Yes | No |

| General Software | | |
|-----------------------------|-----|----|
| MS Office(Word, Excel etc.) | Yes | No |
| Open Office | Yes | No |
| Other (Please specify) | Yes | No |

Knowledge of one or more of the applications in each category listed above would be beneficial, though not essential, and lack of knowledge is not a barrier to membership. By indicating your software familiarity, we may, if required, be able to provide guidance in the circle selection as well as other assistance in order to ensure your full participation in, and enjoyment of, your membership.

General Data Protection Regulation

In accordance with the General Data Protection Regulation (GDPR) we are required to inform you of the way we store and use the data you provide on this Application Form. Please read the UPP Data Policy Statement, which is located on the Membership page of the UPP website. Submitting this application indicates that you agree with the Data Policy Statement in that we may hold and use the personal information provided.

Additionally, by ticking the box at the end of this paragraph you are agreeing that any images that you submit to UPP via your circle folios may be displayed at the UPP annual exhibition, on the UPP website and, if chosen, published in the UPP Journal. Copyright remains yours and your images will not be used for any other purpose.

Annual membership is £23. The subscription year starts on 1 October. If joining between the first day of April and the last day of June, the membership fee is reduced to £11.50. If joining on or after the first day of July the membership fee is £23 but is valid until the following year's subscription is due. You are welcome, of course, to join more than one circle. This incurs an additional fee of £4 but there is no limit on the number of circles you may join.

To apply for membership, download this Application Form, then either:

- a. Complete it in Adobe Reader (or equivalent) and email it to membership@uppofgb.com. You can then either effect a bank transfer for the appropriate amount to: Nat West bank, Gosport, Account 33167370, Sort code 53 50 05, or post a cheque made payable to UPP of GB to: UPP Treasurer, Francis Ouvry LRPS, 17 Tebourba Drive, Alverstoke, Gosport, PO12 2NT.
- b. Complete the form, print it and post it to the Membership Secretary Alan Bousfield, Little Forge, Mill Close, Staplecross, E Sussex, TN32 5HA. Post a cheque to the UPP Treasurer as indicated in sub-para a above.

| Signature | (Postal application Only) | Date |
|--|---------------------------|---------------|
| Please indicate subscription payment method: | Bank transfer | Cheque posted |

It would help our recruitment analysis if you would indicate how you heard about UPP

UPP Leaflet

UPP Member

UPP Member's Name

Other (Please specify)

For Use of the Membership Secretary Only

| | | | |
|-----------------------|---------------------|---|----------|
| S | T | E | Informed |
| Subscription Received | Allocated to Circle | | |